

Akron Borough Council  
A G E N D A  
May 13, 2024  
Regular Meeting 6:30p.m.  
Finance Meeting 6:00 p.m.

- I. Roll Call
- II. Pledge of Allegiance
- III. Minutes of April 22, 2024 Meeting
- IV. Recognition of Junior Council Members
- V. Visitors/Comments from Public
- VI. Bills
- VII. Reports/Announcements
  - A. Police Report
  - B. Mayor Report
    - 1) Eagle Scout Award Certificates
    - 2) National Night Out Road Closure Letter
    - 3) School Resource Officer Report
  - C. Managers' Report
  - D. Finance Report
  - E. Community Relations Report
  - F. Parks and Property Report
  - G. Personnel Report

1) Emergency Management Coordinator Appointment

H. Streets Report

I. Public Utilities Report

J. Junior Council Members Report

Public Hearings/Presentations/Appointments

I. Old Business

II. New Business

A. Resolutions

B. Ordinances

C. Motions and Decisions

1) Standpipe Update/Entech Engineering Proposal

2) Authorization to advertise bid proposals for the Roland Park Water Resources Restoration Plan

D. Acknowledgments

E. Other Business/Deliberations

F. Correspondence and Petition

1) Ephrata Public Library 1<sup>st</sup> Qtr. 2024 Report

G. Executive Session

H. Adjournment