

Akron Borough Council
A G E N D A
February 26, 2024
Regular Meeting 6:30 p.m.
Personnel Meeting 6:00 p.m.

- I. Roll Call
- II. Pledge of Allegiance
- III. Minutes of February 12, 2024 Meeting
- IV. Visitors/Comments from Public
 - 1. Ephrata Public Library
- V. Bills
- VI. Reports/Announcements
 - A. Police Report
 - B. Mayor Report
 - C. Managers' Report
 - D. Finance Report
 - E. Community Relations Report
 - F. Parks and Property Report
 - G. Personnel Report
 - H. Streets Report
 - 1. CS Datum Update
 - I. Public Utilities Report
 - J. Junior Council Members Report

VII. Public Hearings/Presentations/Appointments

1. 1015 & 1019 Main Street Preliminary/Final Subdivision Plan

VIII. Old Business

IX. New Business

A. Resolutions

B. Ordinances

C. Motions and Decisions

D. Acknowledgments

1. Conditional Use Application for 22 N. 7th Street

E. Other Business/Deliberations

1. Lancaster Barnstormer Relay Race September 14 & 15, 2024

F. Correspondence and Petition

1. Lancaster County Conservation District Annual Awards Banquet

G. Executive Session

H. Adjournment

Zoom Link:

Invite Link:

<https://us02web.zoom.us/j/82298514507>